

**APPENDIX F: END USER IDENTIFICATION AND LOCATION**

| <b>Area:</b>         | <b>Function (Location):</b> | <b>User Classification:</b>   | <b>Number Users:</b> |
|----------------------|-----------------------------|-------------------------------|----------------------|
| <b>Institutions:</b> | <b>Executive:</b>           | Warden                        | 33                   |
|                      | (Administration Building)   | Assoc. Warden-Bus. Services   | 33                   |
|                      |                             | Employee Relations Officer    | 33                   |
|                      |                             | Corr. Business Manager II     | 10                   |
|                      |                             | Corr. Business Manager I      | 23                   |
|                      | <b>Accounting:</b>          | Senior Accounting Officer     | 33                   |
|                      | (Administration Building)   | Accounting Technician         | 33                   |
|                      | (BOQ Building)              | Account Clerk                 | 33                   |
|                      | (Modular Building)          | Budget Analyst                | 33                   |
|                      | (Residence Building)        |                               |                      |
|                      | <b>Custody:</b>             | Personnel Assignment. Lt.     | 33                   |
|                      | (Administration Building)   | Personnel Assignment Sgt.     | 33                   |
|                      | (Central Services)          | Watch Office Sgt. (WOTS)      | 40                   |
|                      | (Watch Office)              |                               |                      |
|                      | (Modular Building)          |                               |                      |
|                      | <b>Health Care:</b>         | Health Care Manager           | 33                   |
|                      | (Health Care Services)      | HCCUP Analyst                 | 33                   |
|                      | (Patio)                     | Budget Analyst                | 33                   |
|                      | (Administration Building)   |                               |                      |
|                      | (Modular Building)          |                               |                      |
|                      | <b>Personnel:</b>           | Institution Personnel Officer | 33                   |
|                      | (Administration Building)   | Personnel Services Sup. II    | 33                   |
|                      | (Modular Building)          | Personnel Services Sup. I     | 33                   |
|                      | (Personnel Building)        | Personnel Services Spec. II   | 33                   |
|                      | (BOQ Building)              | Personnel Services Spec. I    | 165                  |
|                      |                             | Staff Services Analyst        | 45                   |
|                      |                             | Personnel Technician          | 33                   |
|                      | <b>Procurement:</b>         | Procurement Officer           | 33                   |
|                      | (Administration Building)   | Business Services Officer     | 33                   |
|                      | (Warehouse)                 |                               |                      |
|                      | (Modular Building)          |                               |                      |
|                      | <b>Warehouse:</b>           | Warehouse Manager             | 33                   |
|                      | (Warehouse)                 | Property Controller           | 33                   |
|                      | (Procurement)               | M&SS II                       | 33                   |
|                      | <b>Miscellaneous:</b>       | AISA                          | 99                   |
|                      | (Administration Building)   | Correctional Food Manager     | 33                   |
|                      | (Main Kitchen)              | Return to Work Coordinator    | 33                   |
| <b>Subtotal:</b>     |                             |                               | <b>1174</b>          |

| <b>Area:</b>         | <b>Function (Location):</b>              | <b>User Classification:</b> | <b>Number Users:</b> |
|----------------------|--|-----------------------------|----------------------|
| <b>Headquarters:</b> | <b>Executive:</b>                        | Division Heads              | 90                   |
|                      | (1515 S St.)<br>(501 J St.)<br>(Aerojet) | Division Analysts           | 100                  |
|                      | <b>Accounting:</b>                       | Analysts                    | 93                   |
|                      | (1515 S St.)                             |                             |                      |
|                      | <b>Budgets:</b>                          | Analysts                    | 70                   |
|                      | (1515 S St.)                             |                             |                      |
|                      | <b>Business Services:</b>                | AGPAs                       | 5                    |
|                      | (1515 S St.)                             |                             |                      |
|                      | <b>Contracts:</b>                        | Analysts/AGPA/SSA           | 82                   |
|                      | (1515 S St.)                             |                             |                      |
|                      | <b>Exams:</b>                            | Technicians                 | 34                   |
|                      | (1515 S. St.)                            |                             |                      |
|                      | <b>Facilities Mgmt.:</b>                 | AGPAs                       | 3                    |
|                      | (501 J St.)                              |                             |                      |
|                      | <b>Health &amp; Safety:</b>              | Analysts                    | 26                   |
|                      | (501 J St.)                              |                             |                      |
|                      | <b>Human Resources:</b>                  | Personnel Technicians       | 90                   |
|                      | (1515 S St.)                             |                             |                      |
|                      | <b>Information Systems:</b>              | Technicians                 | 5                    |
|                      | (Aerojet)                                |                             |                      |
|                      | <b>Legal:</b>                            | Analysts                    | 5                    |
|                      | (1515 S St.)                             |                             |                      |
|                      | <b>Pers. Automation:</b>                 | Analysts                    | 12                   |
|                      | (1515 S St.)                             |                             |                      |
|                      | <b>Planning/Construction:</b>            | Analysts                    | 7                    |
|                      | (501 J St.)                              |                             |                      |
|                      | <b>Procurement:</b>                      | AGPA/BSO/BSA                | 47                   |
|                      | (1515 S St.)                             |                             |                      |
|                      | (501 J St.)                              |                             |                      |
| <b>Subtotal:</b>     |  |                             | <b>669</b>           |

| <b>Area:</b>           | <b>Function (Location):</b>      | <b>User Classification:</b> | <b>Number Users:</b> |
|------------------------|----------------------------------|-----------------------------|----------------------|
| <b>Regional Areas:</b> | <b>Training Academy:</b>         | Assorted.                   | 23                   |
|                        | (Galt)                           |                             |                      |
|                        | <b>Paroles:</b>                  | Assorted                    | 62                   |
|                        | (Sacramento)                     |                             |                      |
|                        | (Oakland)                        |                             |                      |
|                        | (Los Angeles)                    |                             |                      |
|                        | (Diamond Bar)                    |                             |                      |
|                        | <b>Regional Administrators:</b>  | Assorted                    | 15                   |
|                        | (Sacramento)                     |                             |                      |
|                        | (Bakersfield)                    |                             |                      |
|                        | (San Diego)                      |                             |                      |
|                        | <b>Selections and Standards:</b> | Assorted                    | 116                  |
|                        | (Sacramento)                     |                             |                      |
|                        | (Fresno)                         |                             |                      |
|                        | (Rancho Cucamonga)               |                             |                      |
|                        | <b>Regional Accounting:</b>      | Assorted                    | 337                  |
|                        | (Sacramento)                     |                             |                      |
|                        | (Paso Robles)                    |                             |                      |
|                        | (Stockton)                       |                             |                      |
|                        | (Bakersfield)                    |                             |                      |
|                        | (Corcoran)                       |                             |                      |
|                        | (El Centro)                      |                             |                      |
|                        | (Rancho Cucamonga)               |                             |                      |
|                        | (Rancho Cordova)                 |                             |                      |
|                        | <b>Transportation Hubs:</b>      | Assorted                    | 4                    |
|                        | (DVI)                            |                             |                      |
|                        | (CIM)                            |                             |                      |
| <b>Subtotal:</b>       |                                  |                             | <b>557</b>           |
| <b>Total Users:</b>    |                                  |                             | <b>2400</b>          |
| Locations:             | Institutions                     |                             | 33                   |
|                        | Headquarters                     |                             | 2                    |
|                        | Training Academy                 |                             | 1                    |
|                        | Aerojet                          |                             | 1                    |
|                        | Parole Regions                   |                             | 4                    |
|                        | Selections and Standards         |                             | 3                    |
|                        | Regional Administrators          |                             | 3                    |
|                        | Regional Accounting              |                             | 8                    |

1. Areas noted in parenthesis are areas where classification is located.